FTC 01-25 CONSTRUCT A MOCK PORT – OF – ENTRY AT THE FEDERAL LAW ENFORCEMENT TRAINING CENTER GLYNCO, GA

SECTION J LIST OF ATTACHMENTS

DEPARTMENT OF THE TREASURY
FEDERAL LAW ENFORCEMENT TRAINING CENTER
PROCUREMENT DIVISION
BUILDING 93
GLYNCO, GEORGIA 31524

List of Documents, Exhibits, and Other Attachments **J.1**

Listed below are documents attached to, and forming a part of, this contract:

Attachment # and Title		# of Pages	References
#1	ACH Vendor/Miscellaneous Payment Enrollment Form	2	G.4
#2	Schedule of Prices	1	G.5
#3	Construction Contractor's Invoice	2	G.6
#4	Payment Requisition	1	G.6
#5	Contractor's Release	1	G.6
#6	Payroll Form	2	G.7
#7	Daily Report to Inspector	2	G.8
#8	Sample Lettering For Contractor Construction Sign	2	H.6
#9	Contractor Construction Safety Violation	1	H.14
#10	Contract Construction Compliance Notice	1	H.14
#11	Letter of Transmittal	1	Sect. C, H.18
#12	Submittal Log	23	Sect. C, H.18
#13	Contract Variance	2	Sect. C, H.18
#14	Contractor's Quality Control Daily Report	2	Sect. C, H.18
#15	Disclosure of Lobbying Activities (SF-LLL)	3	K.3
#16	Guideline for Visitor/Contract Employee Access	2	H.4
#17	Bid Bond (SF24)	2	L.8
#18	Performance Bond (SF25)	2	L.9
#19	Payment Bond (SF25A)	2	L.9
#20	Affidavit of Individual Surety (SF28)	2	L.10
#21	Davis-Bacon Wage Determination No 010078	3	L.12
#22	Small Business Subcontracting Plan	10	I.1, 52.219-9
#23	Approval Form for Badges/Decals/Passes (FTC-SIS-9)) 1	H.4
#24	GeoTech Report	20	
#25	Statement and Acknowledgment	1	H.12, I.1, 52.222-11
#26	Required Format for Irrevocable Letter of Credit	1	L.11
#27	Required Format for Financial Institution to Confirm An Irrevocable Letter of Credit	1	L.11
#28	Parking Pass Registration Form (FTC-SIS-01) SECTION J	1	H.4

FTC (RAL LAW ENFORCEMENT TRAINING CENTER b1-25 TRUCT A MOCK PORT – OF - ENTRY	SECTION J LIST OF ATTACHMENTS	
#29	Past Performance Questionnaire	2	M.4
#30	Contractor Performance Insert Form	5	
#31	Request for Authorization of Additional Classification and Rates, SF 1444	1	L.12
#32	EIT Standards		M.4
#33	Environmental Protection Report	15	H.19